

The In Touch

Volume 56, Issue 8

Our Mission: To Seek, Know, Love and Serve Christ in all Persons and in all Creation

Ramblings from the Rev.....

From the Rev. Susan Daughtry

Beloved in Christ,

Years ago, while serving as a chaplain to a high school summer camp, I divided the Gospel of Luke into sections and gave each group of campers one section – with the assignment to make a list of everything Jesus does. All the verbs the Gospel uses, with Jesus as subject. This seemed an uncharacteristically academic thing to do at summer camp, but they complied, and at the end of Chaplain Time there were sheets and sheets of flipchart paper, with verbs covering them in awkward handwriting.

What we saw, then, was a big picture snapshot of Jesus' actions. Set apart from our Sunday School mental images, all of a sudden, this angle on Jesus was both more disorienting and more clear than the notions we had arrived with. We got to meet Jesus again, together.

What are the verbs you think of when you think of Jesus? Heal, raise, give sight, liberate? Take, bless, break, share? Speak, teach, gather, eat, walk, weep, pray, forgive?

Then: if you are following the way of Jesus, which verbs are the ones you're **practicing**?

The dominant culture often reduces religion to a flattened kind of belief, where 'believe' means giving our mental assent to an idea. But belief in the Biblical sense is about staking our lives on something – being formed into the shape of Jesus' life, practicing the way of life he lived. This reinvigorated kind of belief isn't about a two-dimensional creed but about a three-dimensional way of life, bringing practice and relationship to the story we tell about God. 'Practice' means something far more than inheriting the stories of our parents and grandparents; it means shaping our life according to actions and habits that look like Jesus's actions and habits.

That is what it means to be a disciple – it means to practice those same movements as a learner. Practicing, and then reflecting with God and others. Then practicing again. It's not about expecting or pursuing perfection, but about exploring and listening to what God is doing in and around you. If you've looked at the seven practices of the Episcopal Church's **Way of Love materials**, you've seen this approach to faith already.

Disciples practice the way of Jesus in the daily aspects of life. It's that simple. Which of those verbs is on your list this week?

The Rev. Susan Daughtry Missioner for Formation



Voyageurs Park Service Dates Will Be: Aug. 1st & 15th

Need 1 or 2 Volunteers
To learn Tech Procedures to Run the
Equipment to Livestream Services on Facebook

Church is now open following restrictions & we will Continue the Holy Trinity Services Livestream On Facebook Sundays @ 10:00 am

2021 Annual Meeting

September 26th following service We will need 3 Vestry members & to approve a lay delegate

Greeters & Lesson Readers are needed I will post a signup sheet on bulletin board



- **8/1** ~ **Willie Corrin** (son Bill & Jeanne)
- 8/1 ~ Bill Walls
- 8/2 ~ Jim Yount
- 8/5 ~ Waylon Rasmussen
- 8/12 ~ Gavia Crossley Yount
- **8/13 ~ David Menefee** (son of Waiva)
- 8/15 ~ Delbert Hickey
- 8/17 ~ Jim Stone
- 8/22 ~ Rev. Samantha Crossley
- 8/27 ~ Kelly Mattsen (daughter Melanie &

Randy)

- **8/30 ~ Sarah O'Kane** (daughter Heather, granddaughter of Andy & Georgeann Wright)
- **8/30 ~ Etta & Sheila Johnson** (daughters of Byrne & Carole)



- 8/9 ~ Andrew Strand
- **8/10 ~ Morgann Rud** (daughter Tara, granddaughter of Cindy Cassibo)
- 8/14 ~ Glenn Walls
- **8/15** ~ Tom Grim
- 8/24 ~ Pam Davison
- 8/28 ~ David Menefee
- 8/30 ~ Heather O'Kane (Wright)



- 8/6 ~ Matthew & Edith Jenkinson
- 8/9 ~ Lynn Naeckel & David McKee
- 8/12 ~ Mandy & Rick Windschitl
- 8/13 ~ Erik & Jeannie Strand
- 8/15 ~ Bill & Karen Walls
- 8/18 ~ Brittany & Joe Klatt
- 8/21 ~ Wilbur & Mary Ann Tveit
- 8/29 ~ Andy & Georgeann Wright

August '21 Sunday Service Lay Responsibilities

Dates	Celebrants	Acolytes	Lectors & Lessons	Greeters
Holy Eucharist 10:00 am 10 th Sunday after Pentecost	Rev. Samantha Crossley Deacons: Lee Grim or Melanie Mattsen	Lee Grim Or Melanie Mattsen	Gavia Yount or Linnaea Yount Lee Grim	
8 Holy Eucharist 10:00 am 11 th Sunday after Pentecost	Rev. Samantha Crossley Deacons: Lee Grim or Melanie Mattsen	Lee Grim Or Melanie Mattsen	Gavia Yount or Linnaea Yount Lee Grim	
Holy Eucharist 10:00 pm 12th Sunday after Pentecost	Rev. Samantha Crossley Deacon: Lee Grim or Melanie Mattsen	Lee Grim Or Melanie Mattsen	Gavia Yount or Linnaea Yount Lee Grim	
Holy Eucharist 10:00 am 13 th Sunday after Pentecost	Rev. Samantha Crossley Deacon: Lee Grim or Melanie Mattsen	Lee Grim Or Melanie Mattsen	Gavia Yount or Linnaea Yount Lee Grim	
Holy Eucharist 10:00 am 14 th Sunday after Pentecost	Rev. Samantha Crossley Deacon: Lee Grim or Melanie Mattsen	Lee Grim Or Melanie Mattsen	Gavia Yount or Linnaea Yount Lee Grim	



August 2021

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Engry pit	

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7 Altar Guild
Holy Eucharist 10:00 a.m.						Donna & Karen
8	9	10	11	12	13	14 Altar Guild
Holy Eucharist 10:00 a.m.	Ruby's Pantry 4:30 - 6:30					Donna & Karen
15	16	17	18	19	20	21 Altar Guild
Holy Eucharist 10:00 a.m.			Vestry 7:30 pm			Georgeann
22	23	24	25	26	27	28 Altar Guild
Holy Eucharist 10:00 a.m.		Newsletter Deadline <mark>(Sam)</mark>				Georgeann
29	30	31				
Holy Eucharist 10:00 a.m.						