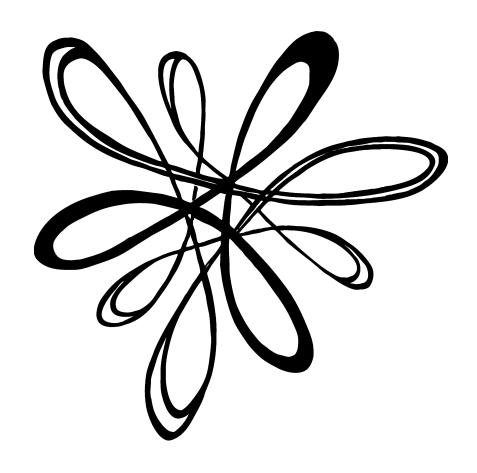
Welcome to Holy Trinity Episcopal Church



Trinity Sunday
May 26th 2024

Holy Trinity Episcopal Church

A Total Ministry Congregation

820 Fourth Street P.O. Box 170 International Falls, Minnesota 218-283-8606

www.ifhtec.org holytrinityif@midconetwork.com

Our Mission: To seek, know, love and serve Christ in all persons and all Creation.

Ministers: All the Baptized

Celebrant: The Rev. Dr Samantha Crossley Deacons: The Venerable Rev. Lee Grim

The Rev. Melanie Mattsen

Readers: Jeanne Corrin

Acolyte:

Music: Gerry & Jackie Guimond

Bishop of Minnesota: The Rt. Rev. Craig Loya

Watch Holy Trinity Livestream on Facebook Sundays: 10:00 am Services can also be viewed on KCC-TV

HOLY, HOLY, HOLY

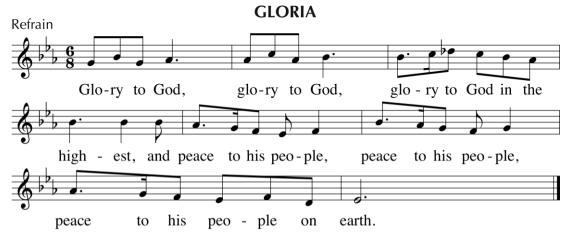


Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.



- 1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
- Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
- 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

Please be seated.

First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader

Hear what the Spirit is saying to the Church.

People

Thanks be to God.

Psalm

RESPONSORIAL PSALM

Psalm 29:1-2, 3-4, 3, 9-10

Common Psalm 72 or 98 may be used in place of this psalm.



Music: Owen Alstott, © 1977, 1990, OCP (R&A p. 30)

- Give to the LORD, you sons of God, give to the LORD glory and praise, give to the LORD the glory due his name; adore the LORD in holy attire. R.
- The voice of the LORD is over the waters, the LORD, over vast waters.

- The voice of the LORD is mighty; the voice of the LORD is majestic. **K.**
- The God of glory thunders, and in his temple all say, "Glory!"

 The LORD is enthroned above the flood; the LORD is enthroned as king forever. **FL**.

Second Reading

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

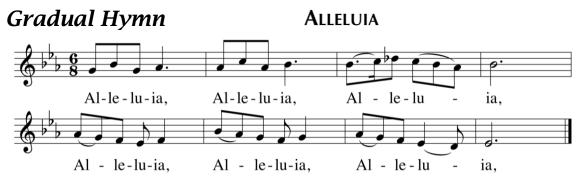
Reader

Hear what the Spirit is saying to the Church.

People

Thanks be to God.

All who are able, please stand.



Holy Gospel

John 3:1-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please he seated

Sermon

All who are able, please stand.

People and Celebrant

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead. and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead. and the life of the world to come. Amen.

Prayers of the People

Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church, let us pray to the Lord.

Lord, have mercy.

For the liberation of the children of God from the bondage of fear, let us pray to the Lord.

Lord, have mercy.

For the consolation of all those who struggle with doubts or disbelief, let us pray to the Lord.

Lord, have mercy.

For renewed witness to the gospel among Christian people in positions of public trust, let us pray to the Lord.

Lord, have mercy.

For our assembly as we hand on the faith of our ancestors from one generation to another, let us pray to the Lord.

Lord, have mercy.

For the power to live out the promises of our baptism, let us pray to the Lord.

Lord, have mercy.

For all the sick and the suffering, the lonely and the dying, let us pray to the Lord.

Lord, have mercy.

For all those in any need, especially Robin Monahan, Roxie Burns, Melanie Mattsen, Lynn Naeckel, Linda Vance, Ashley Kostiuk, Gary Grim, Richard Shoquist, Elizabeth Glazier, Margaret Windschilt, Eddie Blaha, Meghan Finlayson & Mike Solomon. Let us pray to the Lord.

Lord, have mercy.

We pray for all academic graduates, for all educational institutions, and for the specialized chaplaincies in those institutions. Remember especially Breck School and Shattuck-St. Mary's and their chaplains, Circle of the Beloved, University Episcopal Community and all those who work with campus ministries. For St. Johns' Anglican Church (*Fort Frances, Ontario*), St Thomas Aquinas Church & Faith United Church (Int'l Falls). Let us pray to the Lord.

Lord, have mercy.

In the communion of the Holy Spirit, with Mary, the mother of the Son of God, and with all the saints in light, let us commend our lives and the lives of one another to the Lord.

Lord, have mercy.

Almighty God, with tender love we call you our Abba. Answer the prayers of your children gathered here, for we rely on you and have confidence in you. We ask this through Christ our Lord, in the unity of the Holy Spirit, now and forever.

Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*

Silence.

Confession of Sin

All who are able, please kneel. The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

Announcements

Holy Communion

The celebrant says

Walk in love as Christ loved us, and gave himself for us.

Offertory Hymn

How Wonderful the Three-in-One



Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

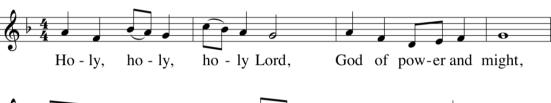
The Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

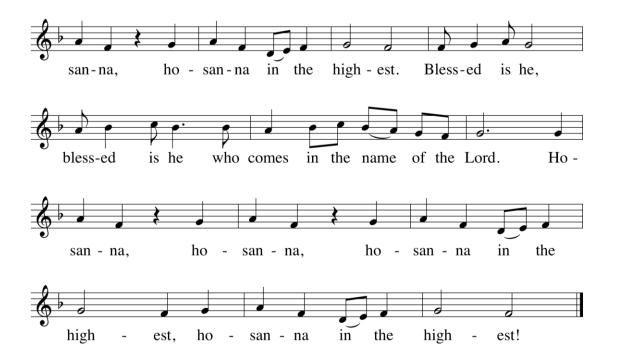
You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People







The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever:

Celebrant and People



The people may stand or kneel. The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia

The Celebrant says

The Gifts of God for the People of God.

Communion is open to everyone

Communion Hymn



After Communion, the Celebrant says Let us pray.

All who are able, please stand or kneel

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people, saying

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**.

Closing Hymn:

The Play of the Godhead



Dismissal

Deacon Alleluia, Alleluia, let us go forth into the world, rejoicing in the power of the spirit.

People Thanks be to God. Alleluia, Alleluia.

Next Sunday: June 2nd ~ 10:00 a.m. ~ Holy Eucharist

Please take you June Newsletters!



May 26th -June 1st ~ Scott Schlieff ~ Caryn Noland



May 28th ~ Linnaea Yount



May 30th ~ Jon & Anne Reuter ~ Jim & Cori Davison