

Welcome to
Holy Trinity Episcopal Church



2nd Sunday after Pentecost

June 2nd 2024

Holy Trinity Episcopal Church

A Total Ministry Congregation

820 Fourth Street
P.O. Box 170
International Falls, Minnesota
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www.ifhtec.org

holytrinityif@midconetwork.com

Our Mission: To seek, know, love and serve
Christ in all persons and all Creation.

Ministers: All the Baptized
Celebrant: The Rev. Dr Samantha Crossley
Deacons: The Venerable Rev. Lee Grim
The Rev. Melanie Mattsen
Readers: Georgeann & Andy Wright
Acolyte:
Music: Jeannie Strand & Gavia Yount

Bishop of Minnesota: The Rt. Rev. Craig Loya

***Watch Holy Trinity Livestream on Facebook
Sundays: 10:00 am
Services can also be viewed on KCC-TV***

God Is Here! As We His People



1. God is here! As we his peo - ple Meet to
 2. Here are sym - bols to re - mind us Of our
 3. Here our chil - dren find a wel - come In the
 4. Lord of all, of church and king - dom, In an



of - fer praise and prayer, May we find in ful - ler
 life - long need of grace; Here are ta - ble, font and
 Shep - herd's flock and fold; Here, as bread and wine are
 age of change and doubt, Keep us faith - ful to the



meas - ure What it is in Christ we share:
 pul - pit, Here the cross has cen - tral place:
 tak - en, Christ sus - tains us as of old:
 gos - pel, Help us work your pur - pose out:



Here, as in the world a - round us, All our
 Here in hon - es - ty of preach - ing, Here in
 Here the ser - vants of the Ser - vant Seek in
 Here, in this day's ded - i - ca - tion, All we



var - ied skills and arts Wait the com - ing
 si - lence as in speech, Here in new - ness
 wor - ship to ex - plore What it means in
 have to give, re - ceive; We who can - not



of his Spir - it In - to o - pen minds and hearts.
 and re - new - al God the Spir - it comes to each.
 dai - ly liv - ing To be - lieve and to a - dore.
 live with - out you, We a - dore you! We be - lieve!

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Refrain

Glo-ry to God, glo-ry to God, glo - ry to God in the
high - est, and peace to his peo - ple, peace to his peo - ple,
peace to his peo - ple on earth.

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

First Reading

Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

- 4 For this is a statute for Israel, *
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying *
**“I eased his shoulder from the burden;
his hands were set free from bearing the load.”**
- 7 You called on me in trouble, and I saved you; *
**I answered you from the secret place of thunder
and tested you at the waters of Meribah.**
- 8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; *
you shall not worship a foreign god.
- 10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
“Open your mouth wide, and I will fill it.”

Second Reading

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

All who are able, please stand.

Gradual Hymn

ALLELUIA

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia,
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia,

Holy Gospel

Mark 2:23-3:6

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

Sermon

All who are able, please stand.

People and Celebrant

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

In confidence we offer our prayers to the Lord, saying: Lord, have mercy.

In peace let us pray to the Lord.

Lord, have mercy.

That the church may shine with the glory of the face of Christ, let us pray to the Lord.

Lord, have mercy.

That the harvests of summer be justly distributed among the hungry, let us pray to the Lord.

Lord, have mercy.

That the laws and customs of our society be observed with charity and good will, let us pray to the Lord.

Lord, have mercy.

That all those graduating from school may continue to grow in knowledge and wisdom, let us pray to the Lord.

Lord, have mercy.

That all of us gathered here may have recreation and refreshment this Sunday and every Sunday, let us pray to the Lord.

Lord, have mercy.

That each sabbath bring us closer to the health and wholesomeness of God's reign, let us pray to the Lord.

Lord, have mercy.

That all the sick may be healed, let us pray to the Lord.

Lord, have mercy.

For all those in any need, especially Robin Monahan, Roxie Burns, Melanie Mattsen, Lynn Naeckel, Linda Vance, Ashley Kostiuik, Gary Grim, Richard Shoquist, Elizabeth Glazier, Eddie Blaha, Meghan Finlayson & Mike Solomon. Let us pray to the Lord.

Lord, have mercy.

We pray for all Ecumenical Ministries throughout Minnesota, especially for the Minnesota Council of Churches and all those who work with social service agencies; also pray for the 81st Convention of the Episcopal Church taking place June 23-28 in Louisville, KY. For St. Johns' Anglican Church (*Fort Frances, Ontario*), Salvation Army & Faith United Church (Int'l Falls). Let us pray to the Lord.

Lord, have mercy.

In the communion of the Holy Spirit, with the blessed virgin Mary, and with all the saints in light, let us commend our lives and the lives of one another to the Lord.

Lord, have mercy.

Loving God, we carry in our own bodies the dying of your Son. Have pity on us, and answer our prayers. This we ask through Christ our Lord.

Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen***

Silence.

Confession of Sin

All who are able, please kneel.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

Announcements

Holy Communion

The celebrant says

Walk in love as Christ loved us, and gave himself for us.

All who are able, please stand

Offertory Hymn

I Danced in the Morning



1. I danced in the morn - ing when the world was be-gun, And I
2. I danced for the scribe and the phar - i - see, But
3. I danced on the Sab - bath and I cured the lame; The
4. I danced on a Fri - day when the sky turned black; It's
5. They cut me down and I leapt up high; †



danced in the moon and the stars and the sun, And I
they would not dance, and they would-n't fol - low me; I
ho - ly peo - ple said it was a shame. They
hard to dance with the dev - il on your back. They
I am the life that - 'll nev - er, nev - er die; I'll



came down from heav - en and I danced on the earth; At
danced for the fish - er - men, for James and John; They
whipped and they stripped and they hung me high, And
bur - ied my bod - y and they thought I'd gone; But
live in you if you'll live in me: †



Beth - le - hem I had my birth.
came with me and the dance went on.
left me there on a Cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.

Dance then wher - ev - er you may be; I am the
 Lord of the Dance, said he, And I'll lead you all, wher -
 ev - er you may be, And I'll lead you all in the Dance, said he.

Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry. Ho - san-na, ho -
 san-na, ho - san-na in the high - est. Bless-ed is he,
 bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the
 high - est, ho - san - na in the high - est!

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever:

Celebrant and People



The people may stand or kneel. The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia

The Celebrant says

The Gifts of God for the People of God.

Communion is open to everyone

Communion Hymn

Life-giving Bread, Saving Cup

Refrain



Life-giv-ing bread, sav-ing cup, we of-fer in thanks-giv-ing, O God.



Life-giv-ing bread, sav-ing cup, we of-fer as a sign of our love.

Verses



1. For bread that is bro - ken, we give thanks. For
2. We thank you, O Fa - ther, for your name which
3. Cre - a - tor of all, we of - fer thanks. You
4. Re - mem - ber your Church which sings your praise. Per -



wine that is poured, we give praise. For
you give to dwell in our hearts. You
give us a share in your life. You
fect it in truth and in love. And



life and for knowl-edge of the King-dom, all
 bring us to - geth - er as one fam - 'ly: all
 strength - en our bod - y and our spir - it: all
 gath - er your peo - ple all to - geth - er to



praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise you un - til the end of time!

After Communion, the Celebrant says

Let us pray.

All who are able, please stand or kneel

Celebrant and People

**Loving God, we give you thanks for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.**

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people, saying

Remember that life is short and we haven't much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and the blessing of God, Father, Son, and Holy Spirit be with you and remain with you, always. **Amen.**

Closing Hymn:

Sing of the Lord's Goodness



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,
ris - en from the snares of death. His word he has spo - ken,
Spir - it of our God most high; sol - ace for the wea - ry,
praise God with the lute and harp; praise him with the cym - bals,



his love is for - ev - er, faith - ful to the end of days.
one bread he has bro - ken, new life he now gives to all.
par - don for the sin - ner, splen - dor of the liv - ing God.
praise him with your danc - ing, praise God till the end of days.



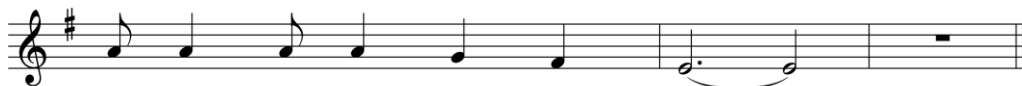
Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

Dismissal

Deacon Alleluia, Alleluia, let us go forth into the world, rejoicing in the power of the spirit.

People **Thanks be to God. Alleluia, Alleluia.**

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Next Sunday: June 9th ~ 10:00 a.m. ~ Holy Eucharist



***June 2nd ~ 8th ~ Shane Mattsen
~ Edith Jenkinson
~ Riley Wright
~ Christine Kent***

