

Welcome to  
Holy Trinity Episcopal Church



*3<sup>rd</sup> Sunday of Easter*

April 19<sup>th</sup> 2026

# Holy Trinity Episcopal Church

*A Total Ministry Congregation*

820 Fourth Street  
P.O. Box 170  
International Falls, Minnesota  
218-283-8606

[www.ifhtec.org](http://www.ifhtec.org)      [holytrinityif@midconetwork.com](mailto:holytrinityif@midconetwork.com)

**Our Mission:** To seek, know, love and serve  
Christ in all persons and all Creation.

Ministers: All the Baptized  
Celebrant: The Rev. Dr. Samantha Crossley  
Deacon: Venerable Archdeacon Lee Grim

Readers: Erik Strand  
Music: Jeannie Strand

Bishop of Minnesota: The Rt. Rev. Craig Loya

***Watch Holy Trinity Livestream on Facebook***  
***Sundays: 10:00 am***  
***Services can also be viewed on KCC-TV***

# The Strife Is O'er



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done; Now is the
2. Death's might - iest pow'rs have done their worst, And Je - sus
3. He closed the yaw - ing gates of hell; The bars from
4. On the third morn he rose a - gain, Glo - rious in



Vic - tor's tri - umph won; Now be the song of  
 has his foes dis - persed; Let shouts of praise and  
 heav'n's high por - tals fell; Let hymns of praise his  
 maj - es - ty to reign; O let us swell the

**D.C.**



praise	be - gun:	Al - le - lu - ia!
joy	out - burst:	Al - le - lu - ia!
tri - umph	tell:	Al - le - lu - ia!
joy - ful	strain:	Al - le - lu - ia!

*(Lines in **BOLD** are spoken by the People)*

*Celebrant:* Alleluia, Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Gloria

Mass of a Joyful Heart  
Steve Angrisano and Tom Tomaszek

Glo-ry to God in the high - est, and peace to his peo - ple on earth.

Glo-ry to God in the high - est, and

to Verses |  
peace to his peo - ple on earth.

*Fine* | *mf*

1. Lord God, heav - en - ly King, al -  
1. might - y God and Fa - ther, we wor - ship you, we give you

*D.S.*  
1. thanks, we praise you for your glo - ry.

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of

2. God, you take a - way the sin of the world: have mer - cy on us; -

2. you are seat - ed at the right hand of the Fa -

*D.S.*  
2. - ther: re - ceive our prayer.

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, -

3. \_\_\_\_\_ for you a - lone are the Most \_\_\_\_\_ High,

3. Je - sus Christ, \_\_\_\_\_ with the Ho - ly Spir - it, \_\_\_\_\_ in the

3. glo - ry of God the Fa - ther. \_\_\_\_\_

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## First Reading

*Acts 2:14a, 36-41*

Peter, standing with the eleven, raised his voice and addressed the crowd: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.

## ***Psalm 116: 1-3, 10-17***

- 1 I love the LORD, because he has heard the voice of  
my supplication, \*  
**because he has inclined his ear to me whenever  
I called upon him.**
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
**I came to grief and sorrow.**
- 3 Then I called upon the Name of the LORD: \*  
**“O LORD, I pray you, save my life.”**
- 10 How shall I repay the LORD\*  
**for all the good things he has done for me?**
- 11 I will lift up the cup of salvation \*  
**and call upon the Name of the LORD.**
- 12 I will fulfill my vows to the LORD\*  
**in the presence of all his people.**
- 13 Precious in the sight of the LORD\*  
**is the death of his servants.**
- 14 O LORD, I am your servant; \*  
**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving \*  
**and call upon the Name of the LORD.**
- 16 I will fulfill my vows to the LORD\*  
**in the presence of all his people,**
- 17 In the courts of the LORD’s house, \*  
**in the midst of you, O Jerusalem.  
Hallelujah!**

## Second Reading

## 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* Hear what the Spirit is saying to the Church.

*People* Thanks be to God.

*All who are able, please stand.*

## Gradual Hymn

*Mass of a Joyful Heart*

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. lu - ia. lu - ia!

(Ord. Time) 1. Let your heart re - joice in the Lord. Let your word pro - claim his deeds. Let your voice sing out to the world that our God has come to save.

## ***Holy Gospel***

***Luke 24: 13-35***

**Deacon**      The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**      **Glory to you, Lord Christ.**

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over."

So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight.

They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*      The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

*Please be seated*

## ***Sermon***

*All who are able, please stand.*

*People and Celebrant*

### ***Nicene Creed***

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ***Prayers of the People***

*Let us who journey on the way with Christ, risen and ever-present in mystery, pray for the world with all our heart and mind, saying: Lord, hear our prayer.*

For the church universal and for this community of faith, that we may wholeheartedly devote ourselves to the apostolic teaching, to common life, to the breaking of bread and the life of prayer, let us pray to the Lord.

***Lord, hear our prayer.***

For all nations and people of this wide earth, that we may be delivered from human devices of oppression, and from false idols and futile ways, let us pray to the Lord:

***Lord, hear our prayer.***

That all who grieve or who are desperate or haunted by violence may know the hidden strength of Christ present, let us pray to the Lord.

***Lord, hear our prayer.***

For the homeless, those without bread, those tempted by vengeance and driven to rage, that they may find refuge and strength in the one who walks with them, let us pray to the Lord.

***Lord, hear our prayer.***

For the children of calamity, and for our own children, that they may come to know and to claim the promises of God to all generations, near and far off, let us pray to the Lord.

***Lord, hear our prayer.***

For all those in any need, especially Ashley Kostiuk, Bruce Olson, Kris & Steve McClenney, Robin Monahan, Mike LeMieux, Michael Valdez, Meghan Finlayson, Mike Solomon, Wade Howe, Dave Karraffa, Kristi Jorgenson, Karen Cendejas, & Sue Vidor. Let us pray to the Lord.

***Lord, hear our prayer.***

We pray for the work of the House of Prayer and all spiritual directors serving in the Episcopal Church in Minnesota and pray for all engaged in the Faithful Innovation, Mustard Seeds and New Christian Communities. For St. Johns' Anglican Church (*Fort Frances, Ontario*), and Black River Mennonite Church (Loman). Let us pray to the Lord.

***Lord, hear our prayer.***

*Preserve us all, O Lord, and take us home to your heart, so that all our lives may be woven together in prayer and praise, through Jesus Christ our Lord.*

Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen***

*Silence.*

## ***The Peace***

Celebrant    The peace of the Lord be always with you.

***People***        **And also with you.**

*Please be seated*

## **Announcements**

## **Holy Communion**

*The celebrant says*

Walk in love as Christ loved us, and gave himself for us.

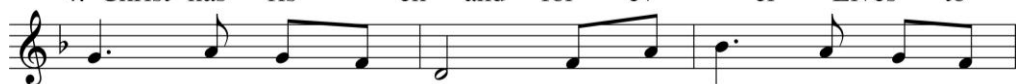
*All who are able, please stand*

## **Offertory Hymn**

### Christ Has Risen



1. Christ has ris - en while earth slum - bers, Christ has  
2. Christ has ris - en for the peo - ple Whom he  
3. Christ has ris - en to com - pan - ion For - mer  
4. Christ has ris - en and for ev - er Lives to



ris - en where hope died, As he said and as he  
died to love and save; Christ has ris - en for the  
friends who fear the night, Sens - ing loss and lim - i -  
chal - lenge and to change All whose lives are mess'd or



prom - ised, As we doubt - ed and de -  
wom - en Bring - ing flowers to grace his  
ta - tion Where their faith had once burned  
man - gled, All who find re - lig - ion



nied. Let the moon em - brace the bless - ing; Let the  
grave. Christ has ris - en for dis - ci - ples Hud - dled  
bright. They be - moan what is no long - er, They ex -  
strange. Christ is ris - en, Christ is pres - ent Mak - ing

sun sus - tain the cheer; Let the world con - firm the  
in an up - stairs room. He whose word in - spired cre -  
pect no hope - ful sign Till Christ ends their con - ver -  
us what he has been— Ev - i - dence of trans - for -

ru - mor: Christ is ris - en, God is here!  
a - tion Can't be si - lenced by the tomb.  
sa - tion, Break - ing bread and shar - ing wine.  
ma - tion In which God is known and seen.

## ***Great Thanksgiving***

*Celebrant* The Lord be with you.

***People*** **And also with you.**

*Celebrant* Lift up your hearts.

***People*** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People*** **It is right to give our thanks and praise.**

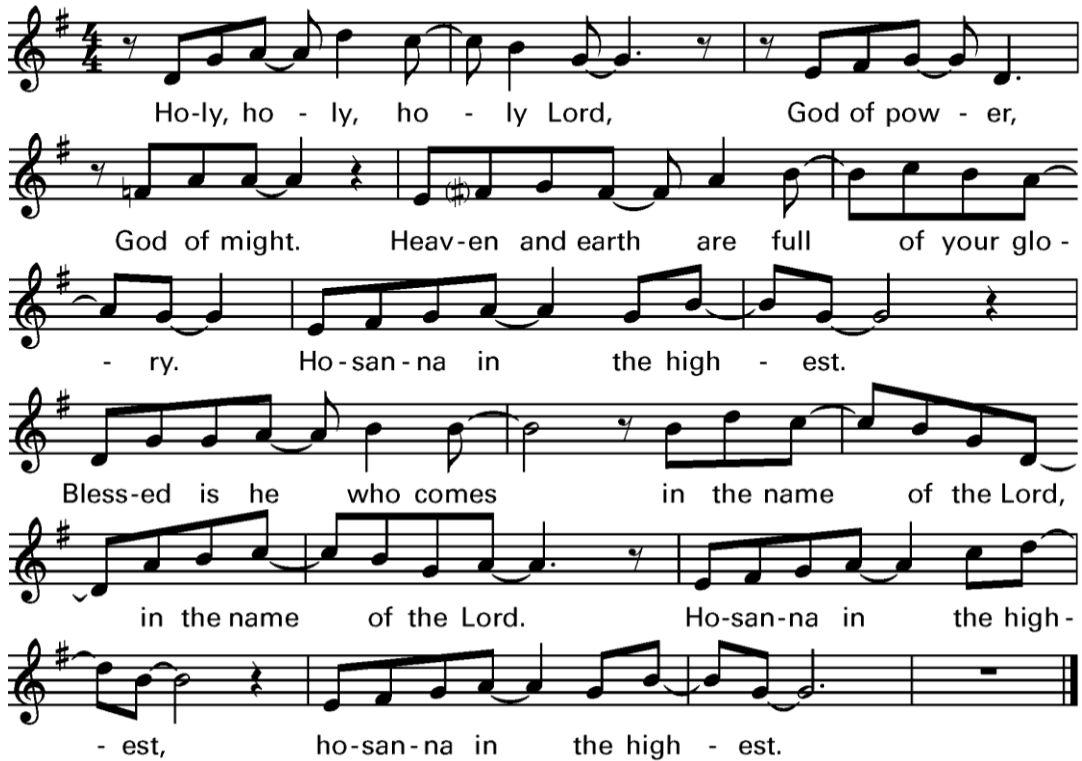
*The Celebrant proceeds (Lines in **Bold** are spoken by the People)*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

***Celebrant and People***



Ho-ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav-en and earth are full of your glo -  
- ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord,  
in the name of the Lord. Ho-san-na in the high -  
- est, ho-san-na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever:



*The people may stand or kneel.*

*The Celebrant then continues*

As our Savior Christ  
has taught us,  
we now pray,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

*The Celebrant breaks the bread*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia**

*The Celebrant says*

The Gifts of God for the People of God.

***Communion is open to everyone***

***Communion Hymn***

*After Communion, the Celebrant says*

Let us pray.

*All who are able, please stand or kneel*

***Celebrant and People***

**Loving God, we give you thanks for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.**

**Now send us forth**

**a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior. Amen.**

***Blessing***

*The priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children  
through the resurrection of his Son our Lord, bestow upon you the riches  
of his blessing. **Amen.**

***Closing Hymn:***

# Easter Alleluia

Refrain



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!



1. Glo - ry to God who does won - drous things, Let all the
2. See how sal - va - tion for all has been won, Up from the
3. Now in our pres - ence the Lord will ap - pear, Shine in the



peo - ple God's prais-es now sing, All of cre - a - tion in  
grave our new life has be - gun, Life now per - fect - ed in  
fac - es of all of us here, Fill us with joy and cast

D.C.



splen - dor shall ring:  
Je - sus, the Son:  
out all our fear:

Al - le - lu - ia!

## Dismissal

*Deacon* Alleluia, Alleluia, let us go forth into the world, rejoicing in the power of the spirit.

*People* Thanks be to God. Alleluia, Alleluia.

*Hymns are reprinted under OneLicense.net # A-709249*

---

**Next Sunday: April 26<sup>th</sup> ~ 10:00 a.m. ~ Holy Eucharist**

---

**Tuesday April 21<sup>st</sup> ~ Vestry 5:00 pm**



***Lilies ~ in memory of***

***Michele Dahlin ~ loved ones***  
***Carolyn Davison ~ “***  
***Lee & Carol Grim ~ “***  
***Walls Family ~ “***  
***Day Family ~ “***  
***Linda Vance ~ Pixie Anne***  
***Jeanne & Bill Corrin ~ Corrin & Blais family***



***April 19<sup>th</sup> ~ Willie Corrin***



***April 19<sup>th</sup> - 25<sup>th</sup> ~ Bradley Davison***  
***~ Bill Corrin***  
***~ Heather O’Kane***

***Congratulations to you: May your faith be true & may God’s love and blessing descend upon you!***

