

—HAPPY—
MOTHER'S
Day



*Honor her for all that her hands have done,
and let her works bring her praise.*

PROVERBS 31:31 (NIV)

6th Sunday of Easter

May 10th 2026

Holy Trinity Episcopal Church

A Total Ministry Congregation

820 Fourth Street
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Our Mission: To seek, know, love and serve
Christ in all persons and all Creation.

Ministers: All the Baptized
Celebrant: The Rev. Dr. Samantha Crossley
Deacon: Venerable Archdeacon Lee Grim

Readers: Linda Vance
Music: Gerry & Jackie Guimond

Bishop of Minnesota: The Rt. Rev. Craig Loya

***Watch Holy Trinity Livestream on Facebook
Sundays: 10:00 am***

Services can also be viewed on KCC-TV

COME, CHRISTIANS, JOIN TO SING

MADRID



1. Come, Chris-tians, join to sing
 2. Come, lift your hearts on high;
 3. Praise yet our Christ a-gain;
- } Al - le - lu - ia! A - men!



1. Loud praise to Christ our King;
 2. Let prais-es fill the sky;
 3. Life shall not end the strain;
- } Al - le - lu - ia! A - men!



1. Let all, with heart and voice, Be - fore his throne re-joice;
2. He is our guide and friend; Our cry he will at-tend;
3. On heav-en's joy - ful shore His good-ness we'll a-dore,



1. Praise is his gra-cious choice:
 2. His love shall nev - er end:
 3. Sing - ing for - ev - er - more:
- } Al - le - lu - ia! A - men!

*(Lines in **BOLD** are spoken by the People)*

Celebrant: Alleluia, Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek

Glo-ry to God in the high - est, and peace to his peo - ple on earth.

Glo-ry to God in the high - est, and

to Verses |
peace to his peo - ple on earth.

Fine | *mf*

1. Lord God, heav - en - ly King, al -

1. might - y God and Fa - ther, we wor - ship you, we give you *D.S.*

1. thanks, we praise you for your glo - ry.

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of

2. God, you take a - way the sin of the world: have mer - cy on us; -

2. you are seat - ed at the right hand of the Fa - *D.S.*

2. - ther: re - ceive our prayer.

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, -

3. _____ for you a - lone are the Most _____ High,
 3. Je - sus Christ, _____ with the Ho - ly Spir - it, _____ in the
 3. glo - ry of God the Fa - ther. _____

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

First Reading

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 66

Psalm 66: Let All the Earth

Refrain

Let all the earth cry out in joy to the Lord;

Let all the earth cry out in joy to the

| 1.-3. To verses || Last time
Lord! Lord! to the Lord!

1. Cry out in joy to the Lord, all peoples on earth,
sing to the praise of God's name, proclaiming for ever,
"tremendous your deeds for us."
2. Leading your people safe through fire and water,
bringing their souls to life, we sing of your glory, your love is eternal.
3. Hearken to me as I sing my love of the Lord,
who answers the prayer of my heart. God leads me in safety, from death unto life.

Second Reading

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

All who are able, please stand.

Gradual Hymn

Mass of a Joyful Heart

Refrain: All

Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. lu - ia. lu - ia!

(Ord. Time) 1. Let your heart re - joice in the Lord. Let your 1. word pro - claim his deeds. Let your voice sing out to the 1. world that our God has come to save.

Holy Gospel

John 14: 15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

All who are able, please stand.

People and Celebrant

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Let us now demonstrate the hope that fills our hearts by turning to God in prayer, saying: Lord, hear our prayer.

Empower with your Spirit, O Lord, all ministers of the gospel, that they may preach the word boldly and without apology.

Lord, hear our prayer.

Empower with your Spirit, O Lord, all leaders of nations, that they may be unrelenting in their quest for peace.

Lord, hear our prayer.

Empower with your Spirit, O Lord, all the suffering peoples of this world, especially those who suffer for doing right.

Lord, hear our prayer.

Empower with your Spirit, O Lord, those among us who experience desolation, especially those for whom God seems most remote.

Lord, hear our prayer.

Empower with your Spirit, O Lord, all the sick and the dying, that they may find life.

Lord, hear our prayer.

Empower with your Spirit, O Lord, the newly baptized, that they may never cease to praise you for the hope that fills their hearts.

Lord, hear our prayer.

For all those in any need, especially Ashley Kostiuk, Bruce Olson, Kris & Steve McClenney, Robin Monahan, Mike LeMieux, Michael Valdez, Meghan Finlayson, Mike Solomon, Wade Howe, Dave Karraffa, Kristi Jorgenson, Karen Cendejas, & Sue Vidor. We pray:

Lord, hear our prayer.

We pray for all academic graduates, for all educational institutions, and for the specialized chaplaincies in those institutions. Remember especially Breck School and Shattuck-St. Mary's and their chaplains, University Episcopal Community and all those who work with campus ministries. For St. Johns' Anglican Church (*Fort Frances, Ontario*), and First Baptist Church (Int'; Falls). We pray:

Lord, hear our prayer.

Gracious God, it is in the power of your abundant and life-giving Spirit that we call upon you in prayer. Deepen our hope in your presence and your promise; hear us in your tender love, now and forever.

Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen***

Silence.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Please be seated

Announcements

Holy Communion

The celebrant says

Walk in love as Christ loved us, and gave himself for us.

All who are able, please stand

Offertory Hymn

GOD OF LOVE

Dan Schutte



God is love, and all who dwell in love will live, will



live in God, and God will live in them.

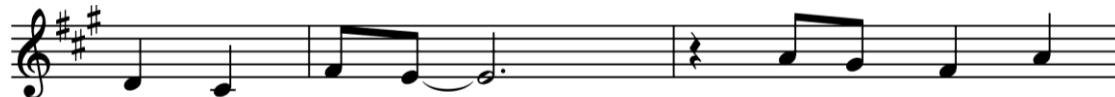


1. All who love are born of God, our Mak - er

Optional text: (Cre - a - tor

2. We have seen your face, O God, and we have

3. You have made a home in us where death can



1. and our Moth - er. You have loved us

of our lov - ing.)

2. heard your sing - ing. We have held you

3. have no pow - er. We have passed from

to Refrain



1. first of all. Yours the love we bear.

2. in our hands in the love we bear.

3. death to life in the love we bear.

Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

*The Celebrant proceeds (Lines in **Bold** are spoken by the People)*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek

Ho-ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav-en and earth are full of your glo -
- ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord,
in the name of the Lord. Ho-san-na in the high -
- est, ho-san-na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever:



The people may stand or kneel.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and ever. Amen.**

The Celebrant breaks the bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

The Celebrant says

The Gifts of God for the People of God.

Communion is open to everyone

Communion Hymn

After Communion, the Celebrant says

Let us pray.

All who are able, please stand or kneel

Celebrant and People

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you the riches
of his blessing. ***Amen.***

Closing Hymn:

CELTIC ALLELUIA: SENDING FORTH

Fintan O'Carroll and Christopher Walker

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses

1. Now with the strength of your Word, send us to
2. Fed with the Bread of new life, filled with the
3. Now make us stead - fast in faith, joy - ful in

1. be your dis - ci - ples, to bring all the world
2. wine of com - pas - sion, send us out to serve
3. hope of Christ's com - ing, and by u - ni - ty

1. to the joy of your king - dom. _____
2. all the world in your name. _____
3. let your love fill our lives. _____

to Refrain

Dismissal

Deacon Alleluia, Alleluia, let us go forth into the world, rejoicing in the power of the spirit.

People Thanks be to God. Alleluia, Alleluia.

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Next Sunday: May 17th ~ 10:00 a.m. ~ Holy Eucharist



May 13th ~ Andrew Kennedy



May 10th - 16th ~ Tricia Brennard

Congratulations to you: May your faith be true & may God's love and blessing descend upon you!



So, chosen by
God ^{Life of} Love,
for this new
dress in the wardrobe
God picked out for you:

kindness ^{compassion}
gentleness ^{humility}
forgiveness
& patience

And regardless of what else you put on, wear Love.

It's your basic all-purpose garment.
Never be without it.

Colossians 3:12 & 14