

Welcome to
Holy Trinity Episcopal Church



7th Sunday after Pentecost

July 12th, 2026

Holy Trinity Episcopal Church

A Total Ministry Congregation

820 Fourth Street
P.O. Box 170
International Falls, Minnesota
218-283-8606

www.ifhtec.org

holytrinityif@midconetwork.com

Our Mission: To seek, know, love and serve
Christ in all persons and all Creation.

Ministers: All the Baptized
Celebrant: The Rev. Dr. Samantha Crossley
Deacon: Venerable Archdeacon Lee Grim

Readers: Linda Vance
Music: Gerry & Jackie Guimond & Gavia
Yount

Bishop of Minnesota: The Rt. Rev. Craig Loya

***Watch Holy Trinity Livestream on Facebook
Sundays: 10:00 am
Services can also be viewed on KCC-TV***

PARABLE

M.D. Ridge

Refrain

1-4. To ev-'ry thing there is a sea-son; a time to be born

1-4. and a time to die. 1, 4. A time to plant and a time for har-vest;
2. A time to speak and a time for si-lence;
3. A time for joy and a time for griev-ing;

1, 4. a time to meet and a time to part. 4. part. 1. A sow - er went
2. a time to wound and a time to heal. 2. ʎ Noth - ing can
3. a time to seek and a time to lose. 3. ʎ God's word is

1. out to sow the seed. Some of it fell up - on the path, some fell on
2. grow in bar - ren soil; bri - ars and ra - vens take their toll; still there is
3. like the far - mer's seed, root - ed in joy - ful, lov - ing hearts, grow - ing like

1. shal - low, rock - y soil, and some a - mong chok - ing thorns.
2. grain a hun - dred - fold, from seed that took root and grew.
3. grain in fer - tile ground, a har - vest that o - ver - flows.

(Lines in **BOLD** are spoken by the People)

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Mass of Christ The Savior

Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,

2. re-ceive our prayer; you are seat - ed at the right hand,

2. the right hand of the Fa-ther, have mer-cy on us.

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
to Coda ⊕ or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

First Reading

Isaiah 55:10-13

¹⁰As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
¹¹so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

¹²For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 65: (1-8) 9-14

SEEK THE LORD

Roc O'Connor, SJ

Refrain

*a. Seek the Lord whose mer-cy a-bounds;
**b. Seek the Lord while he may be found;

a. call a-loud to God who is near.
b. call to him while he is still near.

Verses 1-3



1a. To-day is the day ___ and now the prop-er hour to for-
 2a. As high as the sky _____ is a-bove the earth, ♪ so
 3a. ♪ O-pen your heart ___ to hear the voice of God, ♪ whose
 1b. To-day is the day ___ and now the prop-er hour to for-
 2b. As high as the sky _____ is a-bove the earth, ♪ so
 3b. ♪ Find-ing the Lord, _____ let us cling to him. ♪ His



1a. sake our sin - ful lives ___ and turn to the Lord.
 2a. high a-bove our ways, ___ the ways of the Lord.
 3a. words, whose ways _____ ♪ lead us to life.
 1b. sake our sin - ful lives ___ and turn to the Lord.
 2b. high a-bove our ways, ___ the ways of the Lord.
 3b. words, his ways _____ ♪ lead us to life.

to Refrain

Verse 4



4a. Some-day we'll live in the house of God;
 4b. Some-day we'll live in the house of God;



4a. hearts full of praise for God's gra-cious love.
 4b. gaze on his face and praise ___ his name.

to Refrain

Second Reading

Romans 8:1-11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

All who are able, please stand.

Gradual Hymn

Alleluia Mass of Christ The Savior

Dan Schutte



Holy Gospel

Matthew 13:1-9, 18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

¹Jesus went out and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸“Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

Sermon

All who are able, please stand.

People and Celebrant

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Lest the Word of God return empty to the heavens, let us turn our hearts to the needs of others and plant the seeds of justice, saying: In mercy, hear us.

For the Christian churches throughout the world, that together we may harvest compassion in an abundance of mercy, we pray:

In mercy, hear us.

That leaders of government refuse to worship Mars, the god of war, but rather attend to Christ's call of peace, we pray:

In mercy, hear us.

The farmers, harvesters, and migrant workers, and for an end of injustice toward those who work the land, we pray:

In mercy, hear us.

That people of the earth may honor and respect the natural resources of the planet, and for an end to the consumerism that encourages ravage, we pray:

In mercy, hear us.

For the catechumens in our communities, that fertile in faith they may be a soil rich in receptivity, we pray:

In mercy, hear us.

For all the sick, and for all the oppressed, that the reign of God will hold sway in all human life, we pray:

In mercy, hear us.

For all those in any need, especially Candace DeGagne, Nancy & Greg Hunter, Eddie Blaha, Tia Martins, Ashley Kostiuk, Kris & Steve McClenney, Robin Monahan, Karen Race, Michael Valdez, Meghan Finlayson, Mike Solomon, Wade Howe, Dave Karraffa, Karen Cendejas, & Sue Vidor. We pray:

In mercy, hear us.

We pray for all who will go to ECMN camps and all who are embarking on mission projects during the summer. Please also pray for all lay and ordained leaders engaged in Faithful Innovation and Mustard Seed, and those planting New Christian Communities. For St. Johns' Anglican Church (*Fort Frances, Ontario*), and Zion Lutheran Church (*Int'l Falls*). We pray:

In mercy, hear us.

Blessed and praised are you, O God, for the word of your mouth. In your mercy, listen to all who call to you in faith. Let your word find root in our lives. We pray in the name of your child Jesus, who lives with you in the power of the Spirit, forever.

Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Silence

Confession of Sin

All who are able, please kneel.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

Announcements

Holy Communion

The celebrant says

Walk in love as Christ loved us, and gave himself for us.

All who are able, please stand

Offertory Hymn

Lord, Let My Heart Be Good Soil

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Prayers Over The Gifts

Gracious God, accept these Gifts from your people in gratitude for all your blessings poured out upon us. ***Amen***

All who are able, please remain standing

Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

*The Celebrant proceeds (Lines in **Bold** are spoken by the People)*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

Mass of Christ The Savior

Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Amen Mass of Christ The Savior

Dan Schutte



The people may stand or kneel.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

The Gifts of God for the People of God.

Communion is open to everyone

Communion Hymn

Seed, Scattered and Sown

D.C.

After Communion, the Celebrant says

Let us pray.

All who are able, please stand or kneel

Celebrant and People

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

The priest blesses the people, saying

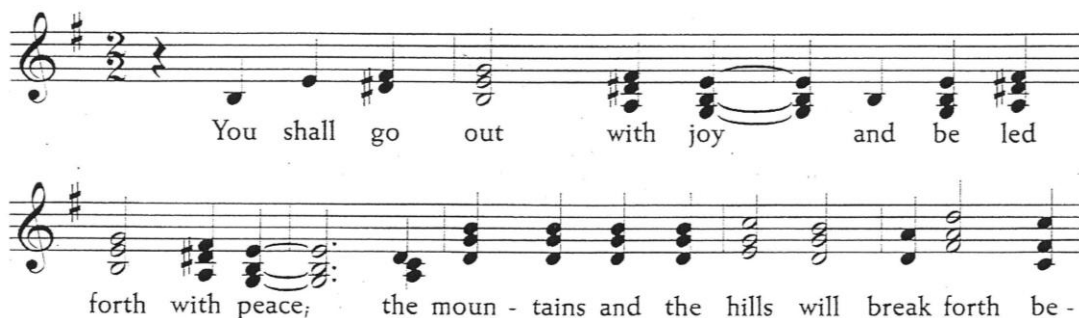
Remember that life is short and we haven't much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and the blessing of God, Father, Son, and Holy Spirit be with you and remain with you, always. **Amen.**

Closing Hymn:

ISAIAH 55, You Shall Go Out With Joy

VU 884

Steffi G. Rubin, Stuart Dauermann



fore you, there'll be shouts of joy, and all the trees of the field will clap, will clap their hands!

REFRAIN X X

And all the trees of the field will clap their hands, the trees of the field will clap their hands, the trees of the field will clap their hands, the trees of the field will clap their hands while you go out with joy.

Dismissal

Deacon Alleluia, Alleluia, let us go forth into the world, rejoicing in the power of the spirit.

People Thanks be to God. Alleluia, Alleluia.

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Next Sunday: July 19th ~ 10:00 a.m. ~ Holy Eucharist



“Outdoor Services”

Irv Anderson Amphitheater on the River

Hwy 11 East, Voyageur Lane, International Falls, MN 56649

Dates Will Be:

July 19th, Aug. 2nd & 16th



***July 12th – 18th ~ MaryAnn Tveit
~ Logan Krieger
~ Carol Grim
~ Dean Tveit***

***Congratulations to you: May your faith be true &
may God’s love and blessing descend upon you!***