

Welcome to
Holy Trinity Episcopal Church



12th Sunday after Pentecost

August 16th, 2026

Holy Trinity Episcopal Church

A Total Ministry Congregation

820 Fourth Street
P.O. Box 170
International Falls, Minnesota
218-283-8606

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holytrinityif@midconetwork.com

Our Mission: To seek, know, love and serve
Christ in all persons and all Creation.

Ministers: All the Baptized
Celebrant: The Rev. Dr. Samantha Crossley
Deacon: Venerable Archdeacon Lee Grim

Readers: Jeanne Corrin
Music: Gerry & Jackie Guimond & Gavia
Yount

Bishop of Minnesota: The Rt. Rev. Craig Loya

***Watch Holy Trinity Livestream on Facebook
Sundays: 10:00 am
Services can also be viewed on KCC-TV***

We Are Called 718



1. Come! Live in the light!
 2. Come! O - pen your heart!
 3. Sing! Sing a new song!

Shine with the joy and the love of the Lord! We are
 Show your mer - cy to all those in fear! We are
 Sing of that great day when all will be one! God will

called to be light for the king - dom, to
 called to be hope for the hope - less so all
 reign, and we'll walk with each oth - er as

live in the free - dom of the cit - y of God!
 ha - tred and blind - ness will be no more!
 sis - ters and broth - ers u - ni - ted in love!

Refrain

We are called to act with jus - tice, we are called to
love ten - der - ly, we are called to serve one an - oth - er;
to walk hum - bly with God!

(Lines in **BOLD** are spoken by the People)

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Misa del Mundo
Jesse Manibusan

GLORY TO GOD MOST HIGH

Glo - ry! ___ Glo - ry to God! Glo - ry ___

in the high - est! Glo - ry! ___ Glo - ry to God!

1-5 (repeat 1st & last time) to Verses Final 3 Fine

Glo-ry to God Most High! ___ Glo-ry to God Most High!

1. O God, ___ Ho - ly One, al - might - y God and Fa -

1. - ther, ___ we wor - ship you, ___ we give ___ you

1. thanks, we praise ___ you for your glo - ry! ___ to Refrain

Vs. 2

**O Lord, Jesus Christ,
Holy One, Redeemer,
Lord God, Lamb of God,
You take away the sin of the world.**

Vs. 3

**You alone are the Holy One,
You alone are the Lord,
You alone are the Most High God, with the Spirit
in the glory of God!**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated.

First Reading

Isaiah 56:1,6-8

¹Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered..

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm 67

PSALM 67: 20TH SUNDAY IN ORDINARY TIME, YEAR A

Owen Alstott



Second Reading

Romans 11:1-2a, 29-32

¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

All who are able, please stand.

Gradual Hymn

Alleluia! May our hearts feel Your Word;
Alleluia! May our lives make It heard!

Holy Gospel

Matthew 15:(10-20),21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

[¹⁰[Jesus] called the crowd to him and said to them, “Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” ¹²Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” ¹³He answered, “Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” ¹⁵But Peter said to him, “Explain this parable to us.” ¹⁶Then he said, “Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile.”]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

Sermon

All who are able, please stand.

People and Celebrant

Statement Of Faith

We trust in God, through whom all things are being created,
who loves us, and desires for us a life abundant
in relationships, learning, joy, and peace.

We trust in Jesus, a true child of God,
who taught us how to live in peace with justice for all,
so that the Kingdom of God might become real here on earth.
In speaking truth to power, in accepting his death, and in rising again,
Jesus showed us what God intends for us:

lives lived without fear or anxiety,
knowing God will be with us,
trusting that death is not the end,
but a transformation that returns us to the Creator.

We trust in the Holy Spirit, the breath of God that blows where it will,
that animates our spirits, encourages us to be disciples,
guides our understanding, informs our speaking,
sustains us when we stumble, and stands with us in the time of trial.

The Creator, the Son, and the Holy Spirit, living in community, are one
God.

We join this community at birth,
affirm our commitment to it in baptism,
and strengthen it in the breaking of the bread and in the prayers.
We trust that God will forgive our sins,
transform our lives, and remain with us always. *Amen.*

Prayers of the People

The Canaanite woman pressed upon Jesus her needs and was heard. With expectant faith, let us place before God earnest petitions for ourselves and our world, saying: Lord, have pity on us.

For our world, in need of healing, in search of a savior, yet far from Jesus,
let us call out to the Lord.

Lord, have pity on us.

For the churches and their leaders, at times narrowed by institutional concerns and blind to differing manifestations of faith, let us call out to the Lord.

Lord, have pity on us.

For those who are troubled by demons of mind and body, for those who must watch others suffer, let us call out to the Lord.

Lord, have pity on us.

For those whose faith is impelling them beyond the limits of society and the constraints of culture, let us call out to the Lord.

Lord, have pity on us.

For all of us here present, for those whose faith is known to God alone, and for those intentions we hold deep in our hearts, let us call out to the Lord.

Lord, have pity on us.

For all those in any need, especially Brian Koch, Roger Bergkamp, Glen Zimmer, Candace DeGagne, Nancy & Greg Hunter, Eddie Blaha, Tia Martins, Kris & Steve McClenney, Robin Monahan, Karen Race, Michael Valdez, Meghan Finlayson, Mike Solomon, Dave Karraffa, Karen Cendejas, & Sue Vidor. Let us call out to the Lord.

Lord, have pity on us.

We pray for all hospital chaplaincies, counseling chaplaincies and Spiritual Directors throughout ECMN. Pray for your faith community nurses, health ministers and all those who minister to the sick. For St. Johns' Anglican Church (*Fort Frances, Ontario*), and Gateway Assembly of God Church (*Int'l Falls*). Let us call out to the Lord.

Lord, have pity on us.

Infinite God, we have no claim to your mercy; yet it is your mercy we so desperately need. Turn your ear toward our supplications, and grant us your healing touch. We ask this with faith in the name of Jesus, who is Savior of the world and one with you and the Holy Spirit, one God forever and ever.

Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth;
mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

Silence

Confession of Sin

All who are able, please kneel.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

Announcements

Holy Communion

The celebrant says

Walk in love as Christ loved us, and gave himself for us.

All who are able, please stand

Offertory Hymn

Becoming What We Pray

James V. Marchionda. OP



1. When the hun-gry are fed,— the na-ked are clothed, and
2. When the na-tions at war— put down all their arms and
3. When re-li-gion is true— to God's liv-ing word and



1. child-ren liv-ing on— the street are giv-en a home, when be-liev-
2. troops in ev-'ry coun-try can re-turn to their homes, when our pol-
3. preach-es love and mer-cy o-ver oth-er con-cerns, when the chur-



1. - ers tru-ly prac-tice what we pray, then the world will
2. - i-tics em-bod-y what we pray, then the world will
3. - ches tru-ly prac-tice what we preach, then the world will



1. be trans-formed. When the lone-ly are loved the
2. be trans-formed. When re-spect for the earth is
3. be trans-formed. When our tol-er-ance grows be-



1. fright-ened are freed, and wom-en ev-'ry-where are treat-ed
2. great-er than greed, and hu-man laws re-flect cre-a-tion's
3. yond all our fears and we view on an-oth-er as the



1. equ-al-ly,—
 2. dig-ni-ty,—
 3. im-age of God,—
- } when be-liev-ers tru-ly prac-tice what we



- 1.-3. pray then the king-dom of God— will be near.—

REFRAIN

It's not up to God a-lone to lis-ten to prayer.

It's not up to God a-lone to an - swer.

But when the peo-ple of God be - come what we pray,

the king-dom of God— is re - vealed.—

When the peo-ple of God— be - come what we pray,

the king-dom of God is re - vealed.

Prayers Over The Gifts

Gracious God, accept these Gifts from your people in gratitude for all your blessings poured out upon us. ***Amen***

All who are able, please remain standing

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*The Celebrant proceeds (Lines in **Bold** are spoken by the People)*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus Louvores de Deus

Inca Flute Tradition

Ho - ly, Ho - ly, Ho - ly One, God of won - der and Joy. Hea - ven and
earth your pres - ence re - vealed, Ho - ly, Ho - ly, One. Bless'd the
One who comes in your name; Bless'd the One as Bro - ther we claim;
Bless'd our God for - ev - er to reign; Ho - ly, Ho - ly, Ho - ly One.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Amen Louvores de Deus

Inca Flute Tradition



The people may stand or kneel.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

O Great Spirit, Creator above,
we honour your name as sacred and holy.
Bring your good road to us,
where the beauty of your ways in the spirit world above
is reflected in the earth below.

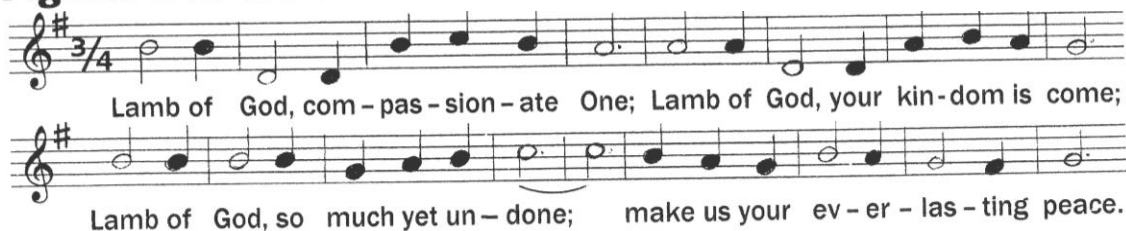
Provide for us day by day—
the elk, the buffalo, and the salmon.
The corn, the squash, the saskatoons and the wild rice.
All the things we need for each day.

Release us from the things we have done wrong,
in the same way we release others
for the things done wrong to us.

Guide us away from the things
that tempt us to stray from your good road,
and set us free from the evil one and ways
that are worthless.
So be it.

Agnus Dei Louvres de Deus

Inca Flute Tradition



The Celebrant breaks the bread
A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

The Celebrant says

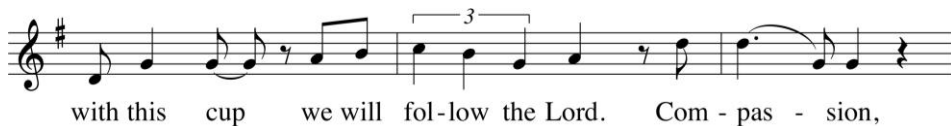
The Gifts of God for the People of God.

Communion is open to everyone

Communion Hymn

With This Bread

Refrain



2. ‡ Wash-ing the wounds of di - vi - sion, we seek to ease pain.



‡ Shar-ing the bur - den of oth -

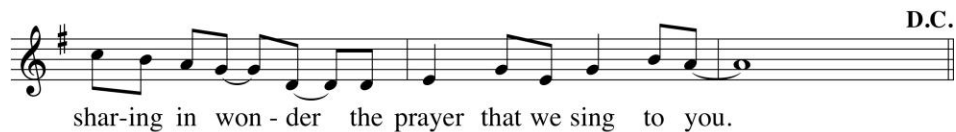


ers, like God's gen - tle rain.

‡ Be -



friend-ing the one who is lone - ly and lost, be -



After Communion, the Celebrant says

Let us pray.

All who are able, please stand or kneel

Celebrant and People

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

Now send us forth

**a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Blessing

The priest blesses the people, saying

Remember that life is short and we haven't much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and the blessing of God, Father, Son, and Holy Spirit be with you and remain with you, always. **Amen.**

Closing Hymn:

How Can I Keep from Singing



1. My life flows on in end-less song A -
2. Through all the tu - mult and the strife, I
3. What, though my joys and com-fort die, The
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
Lord, my sav - ior liv - eth. What though the dark - ness
foun - tain ev - er spring-ing. All things are mine since



far - off hymn That hails a new cre - a - tion.
in my soul; How can I keep from sing-ing?
gath - er 'round? Songs in the night it giv - eth.
I am his; How can I keep from sing-ing?



No storm can shake my in-most calm, While to that rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Dismissal

Deacon Alleluia, Alleluia, let us go forth into the world, rejoicing in the power of the spirit.

People Thanks be to God. Alleluia, Alleluia.

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Next Sunday: August 23rd ~ 10:00 a.m. ~ Holy Eucharist



***August 16th – 22nd ~ Jim Stone
~ Linda Vance
~ Rev. Dr. Samantha Crossley***



***August 18th ~ Britany & Joe Klatt
21st ~ Wilbur & MaryAnn Tveit***

***Congratulations to you: May your faith be true &
may God's love and blessing descend upon you!***