

Welcome to
Holy Trinity Episcopal Church



20th Sunday after Pentecost

October 11th 2026

Holy Trinity Episcopal Church

A Total Ministry Congregation

820 Fourth Street
P.O. Box 170
International Falls, Minnesota
218-283-8606

www.ifhtec.org

holytrinityif@midconetwork.com

Our Mission: To seek, know, love and serve
Christ in all persons and all Creation.

Ministers: All the Baptized
Celebrant: The Rev Dr Samantha Crossley
Deacon: Venerable Archdeacon Lee Grim

Readers: Linda Vance
Music: Gerry & Jackie Guimond & Gavia
Yount

Bishop of Minnesota: The Rt. Rev. Craig Loya

***Watch Holy Trinity Livestream on Facebook
Sundays: 10:00 am
Services can also be viewed on KCC-TV***

TABLE OF PLENTY

Dan Schutte

Come to the feast of heav-en and earth! Come to the ta -

- ble of plen - ty! God will pro-vide for all that we

need, here at the ta - ble of plen - ty.

1. O come and sit at my ta - ble where saints and
 2. O come and eat with-out mon-ey; & come to
 3. My bread will ev - er sus-tain you through days of
 4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
 2. drink with - out price. My feast of glad-ness will feed your
 3. sor - row and woe. My wine will flow like a sea of
 4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.
 2. spir - it with faith and full - ness of life.
 3. glad-ness to flood the depths of your soul.
 4. har-vest, will send my rain on the soil.

(Lines in **BOLD** are spoken by the People)

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Mass of a Joyful Heart
Steve Anaritano and Tom Tomaszek

Glo-ry to God in the high - est, and peace to his peo - ple on earth.

Glo-ry to God in the high - est, and
to Verses |

peace to his peo - ple on earth.

1. Lord God, heav - en - ly King, al -

1. might - y God and Fa - ther, we wor - ship you, we give you

1. thanks, we praise you for your glo - ry.

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of

2. God, you take a - way the sin of the world: have mer - cy on us; -

2. you are seat - ed at the right hand of the Fa -

2. - ther: re - ceive our prayer.

3. For you a - lone are the Ho - ly One, you a - lone are the Lord,

3. for you a - lone are the Most High,



Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated.

First Reading

Isaiah 25:1-9

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 23

The Lord's My Shepherd Ps 23

CRIMOND Jessie Seymour Irvine, 1836-1887 *Scottish Psalter, 1650*

The Lord's My shepherd, I'll not want. He maketh me down to
Lie in pastures green; he leadeth me the quiet waters by.

My soul He doth restore again. And me to walk doth make
Within the paths of righteousness, e'en for his own name's sake.

Yea, though I walk in death's dark vale yet will I fear none ill;
For thou art with me and thy rod ands staff me comfort still.

My table thou hast furnished in presence of my foes;
My head thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me;
And in God's house for evermore my dwelling place shall be.

Ps 23 CBWII

Second Reading

Philippians 4:1-9

¹My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord.

³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

All who are able, please stand.

Gradual Hymn

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek



1. Let your heart rejoice in the Lord.
Let your word proclaim his deeds.
Let your voice sing out to the world
that our God has come to save.

2. Your words, Lord, are Spirit and life;
you have the words of everlasting life.

Holy Gospel

Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴For many are called, but few are chosen.”.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated

Sermon

All who are able, please stand.

People and Celebrant

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

We are invited to the wedding banquet which the Father is preparing for the Son's marriage to the church. Let us pray to the host of the eternal feast, that we may be drawn to the banquet, saying: Lord, hear our prayer.

That all in our community may joyously and fully accept God's invitation, and that our heartfelt response be undeterred by distraction and excuses, let us pray to the King of the feast:

Lord, hear our prayer.

That all who hunger and thirst for the bread and wine of life may be drawn to the meal of fellowship in Christ, let us pray to the Lord of heaven:

Lord, hear our prayer.

That all leaders of the church may recognize that God bids the banquet hall be filled with the rich and the poor, the prominent and the unknown, the healthy and the sick, let us pray to the Host of the wedding feast:

Lord, hear our prayer.

That all leaders of the nations may address the global problem of hunger, and that the hungry may be fed, let us pray to the Giver of good food:

Lord, hear our prayer.

That Christians everywhere, abandoning anxiety, may nourish themselves on the marriage celebration with God and on the eternal feast prepared for all peoples, let us pray to the God of lavish and insistent love:

Lord, hear our prayer.

For all those in any need, especially the Franko family, Brian Koch family, Roger Bergkamp, Glen Zimmer, Candace DeGagne, Tia Martins, Kris & Steve McClenney, Karen Race, Michael Valdez, Meghan Finlayson, Mike Solomon, Dave Karraffa, Karen Cendejas. Let us pray to the Lord.

Lord, hear our prayer.

We pray for the Anglican Communion throughout the world; and for the Episcopal Church, and Presiding Bishop. Pray for the 169th ECMN Convention to be held October 23-24 in the Twin Cities. For St. Johns'

Anglican Church (*Fort Frances, Ontario*), and St Thomas Aquinas Catholic Church (*Int'l Falls*). Let us pray to the Lord.

Lord, hear our prayer.

O Lord, supply our needs fully out of your magnificent riches in Christ Jesus. May all one day appear clothed with amazing grace at your Son's wedding banquet, to whom be glory forever and ever.

Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth; mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

Silence

Confession of Sin

All who are able, please kneel.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please be seated

Announcements

Holy Communion

The celebrant says

Walk in love as Christ loved us, and gave himself for us.

All who are able, please stand

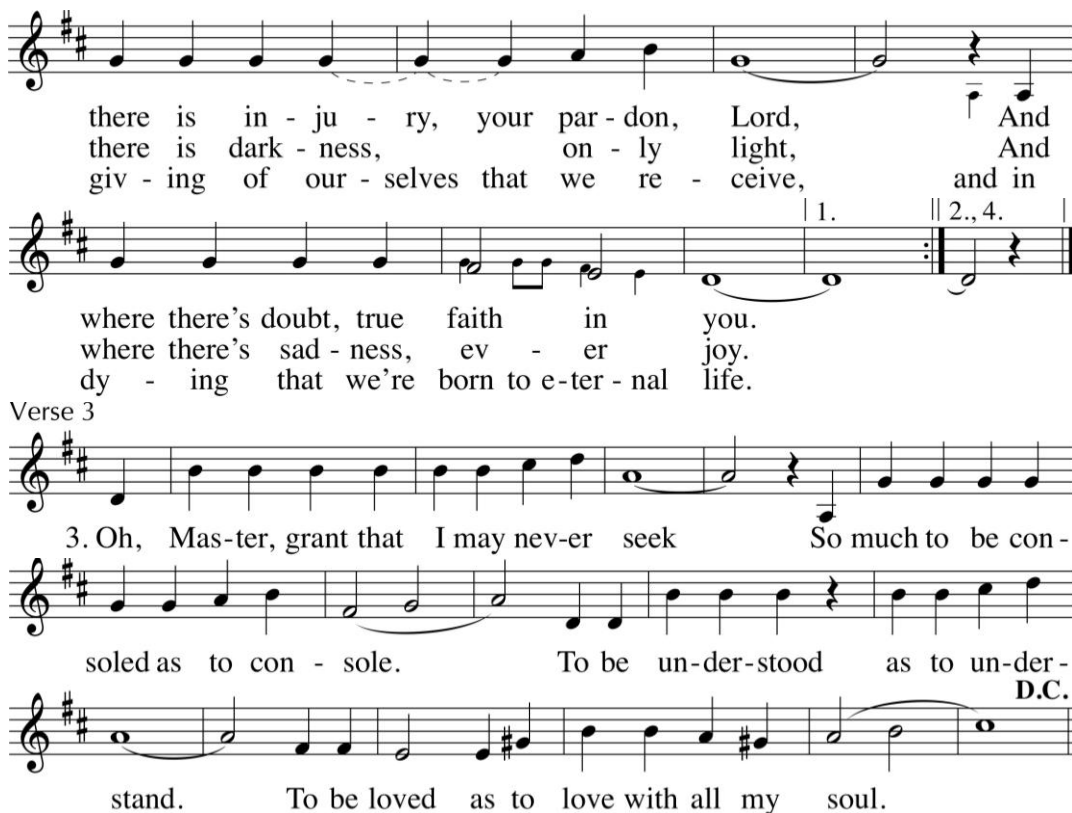
Offertory Hymn

Make Me a Channel of Your Peace

Verses 1, 2, 4

1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It

there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in

where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e - ter - nal life.

Verse 3

3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -
soled as to con - sole. To be un - der - stood as to un - der -
stand. To be loved as to love with all my soul. D.C.

Prayers Over The Gifts

Gracious God, accept these Gifts from your people in gratitude for all your blessings poured out upon us. ***Amen***

All who are able, please remain standing

Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*The Celebrant proceeds (Lines in **Bold** are spoken by the People)*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff contains the lyrics 'Ho-ly, ho - ly, ho - ly Lord, God of pow - er,'. The second staff contains 'God of might. Heav-en and earth are full of your glo -'. The third staff contains '- ry. Ho - san - na in the high - est.'. The fourth staff contains 'Bless-ed is he who comes in the name of the Lord,'. The music features various note values including quarter, eighth, and sixteenth notes, as well as rests.

Ho-ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav-en and earth are full of your glo -
- ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord,



And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.





The people may stand or kneel.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the bread
A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

The Celebrant says

The Gifts of God for the People of God.

Communion is open to everyone

Communion Hymn

Within the Reign of God

Verses



1. Come now, the feast is spread; in Je - sus' name we break the bread.
2. Stand up and do not fear, for Christ is tru - ly pres - ent here.
3. Wel - come the weak and poor, the sin - ner finds an o - pen door,
4. All fear and ha - tred ends and foes be - come our faith - ful friends,



Here shall we all be fed
Heav - en is tru - ly near
none judged, and none ig - nored with - in the reign of God.
just as our God in - tends



Come take this ho - ly food; re - ceive the bod - y and the blood.
Now at the wed - ding feast, the great - est here shall be the least.
Here shall the wea - ry rest, the stran - ger be a wel - come guest.
All you who seek God's face are wel - come in this ho - ly place;



Grace is a might - y flood
All bonds shall be re - leased
So shall we all be blest with - in the reign of God.
join in the feast of grace

Retrain



Bless - ed are they who will feast in the reign of God.



Bless - ed are they who will share the bread of life.



Bless - ed are they who are least in the reign of God;



they shall re - joice at the feast of life.

After Communion, the Celebrant says

Let us pray.

All who are able, please stand or kneel

Celebrant and People

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

The priest blesses the people, saying

Remember that life is short and we haven't much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and the blessing of God, Father, Son, and Holy Spirit be with you and remain with you, always. **Amen.**

Closing Hymn:

Within the Reign of God

Verses

Cantor:



5. Sing out the ju - bi - lee when those en-slaved are all set free,
6. One earth, one ho - ly band, one fam-'ly as our God has planned,



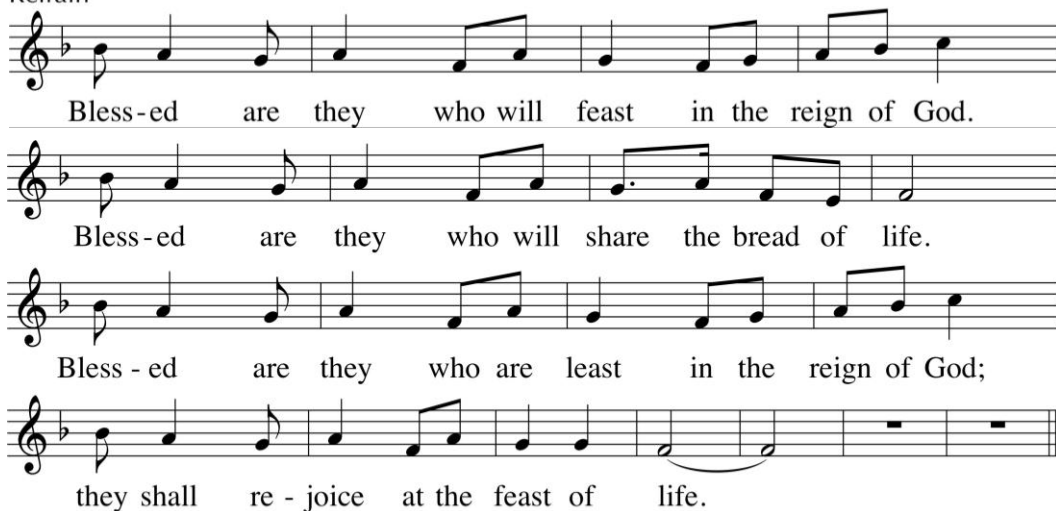
none judgea, and none ig - norea with - in the reign of God.
just as our God in - tends
chil - dren of God are we
all share the prom - ised land



No more can we for - get the ones who bear life's crush-ing debt;
Come now, the feast is spread, in Je - sus' name we break the bread;



Refrain



Dismissal

Deacon Alleluia, Alleluia, let us go forth into the world, rejoicing in the power of the spirit.

People Thanks be to God. Alleluia, Alleluia.

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Next Sunday: October 18th ~ 10:00 a.m. ~ Holy Eucharist

Zion Lutheran Church Women
530 6th Street, I. Falls, MN 56649

Harvest Bazaar

Tuesday, October 13
5:00 - 7:00 pm

Crafts ✶ *Bake Sale* ✶ *Delicious Meal*

Proceeds from this important fundraiser help purchase kitchen supplies, meet budgeted needs, and support other gifts and projects throughout the year.

